

Please type a plus (+) sign in this box →



PTO/SB/05 (4/98)  
Approved for use through 09/30/2000. OMB 0651-0032  
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

|  |             |  |            |
|--|-------------|--|------------|
| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br><small>(Only for new non-provisional applications under 37 C.F.R. § 1.53(B))</small>  |             | <b>Attorney Docket No.</b> R302.12-0062  |            |
|  |             | <b>First Inventor or Application Identifier</b> Pavel Shuk, et al.   |            |
|  |             | <b>Title</b> SULFUR RESISTANT SENSORS  |            |
|  |             | <b>Express Mail Label No.</b> EV 194226516 US  |            |
| <b>APPLICATION ELEMENTS</b><br><small>See MPEP chapter 600 concerning utility patent application contents.</small>   |             | <b>Address To:</b> Mail Stop Patent Application<br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450  |            |
| <div>1. <input type="checkbox"/> *Fee Transmittal Form e.g., PTO/SB17).<br/><small>(Submit an original and a duplicate for fee processing)</small></div> <div>2. <input type="checkbox"/> Applicant Claims small entity status</div> <div>3. <input checked="" type="checkbox"/> Specification [Total Sheets <b>26</b>]<br/><small>(preferred arrangement set forth below)</small><ul style="list-style-type: none"><li>- Descriptive title of the Invention)</li><li>- Cross References to Related Applications</li><li>- Statement Regarding Fed sponsored R &amp; D</li><li>- Reference to Microfiche Appendix</li><li>- Background of the Invention</li><li>- Brief Summary of the Invention</li><li>- Brief Description of the Drawings (if filed)</li><li>- Detailed Description</li><li>- Claim(s)</li><li>- Abstract of the Disclosure</li></ul></div> <div>4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. § 113) [Total Sheets <b>20</b>]</div> <div>5. Oath or Declaration [Total Sheets <b>3</b>]<div>a. <input checked="" type="checkbox"/> Unexecuted</div><div>b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. § 1.63(d))<br/><small>(for continuation/divisional with Box 18 completed)</small><div>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b><br/>Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§1.63(d)(2) and 1.33(b).</div></div></div> <div>6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76</div> |             | <div>7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer program (Appendix)</div> <div>8. Nucleotide and/or Amino Acid Sequence Submission<br/><small>(If applicable, all necessary)</small><div>a. <input type="checkbox"/> Computer Readable Copy</div><div>b. Specification Sequence Listing on:<div>i. <input type="checkbox"/> CD-ROM or CD-R (2 Copies); or</div><div>ii. <input type="checkbox"/> Paper</div></div><div>c. <input type="checkbox"/> Statement verifying identity of above copies</div></div> |            |
| <b>ACCOMPANYING APPLICATION PARTS</b>  |             |  |            |
| <div>9. <input type="checkbox"/> Assignment Papers (cover sheet &amp; document(s))</div> <div>10. <input type="checkbox"/> 37 C.F.R. § 3.73(b) Statement <input checked="" type="checkbox"/> Power of Attorney<br/><small>(when there is an assignee)</small></div> <div>11. <input type="checkbox"/> English Translation Document (if applicable)</div> <div>12. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO – 1449 <input type="checkbox"/> Copies of IDS Citations</div> <div>13. <input type="checkbox"/> Preliminary Amendment</div> <div>14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br/><small>(Should be specifically itemized)</small></div> <div>15. <input type="checkbox"/> Certified Copy of Priority Document(s)<br/><small>(if foreign priority is claimed)</small></div> <div>16. <input type="checkbox"/> Nonpublication Request Under 35 USC 122<br/><small>(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent</small></div> <div>17. <input type="checkbox"/> Other: _____</div>   |             |  |            |
| <div>18. <b>If a CONTINUING APPLICATION</b>, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:<div><input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation –in part (CIP) of prior application No: _____</div><div>Prior application information: Examiner _____ Group/Art Unit: _____</div><div><b>FOR CONTINUATION or DIVISIONAL APPS only:</b> The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.</div></div>  |             |  |            |
| <b>17. CORRESPONDENCE</b>  |             |  |            |
| <div><input type="checkbox"/> Customer Number or Bar Code Label <span style="border: 1px solid black; padding: 2px; display: inline-block; width: 150px; height: 20px;"></span> or <input checked="" type="checkbox"/> Correspondence address below</div> <div style="text-align: center; margin-top: 5px;"><small>(Insert Customer No. or Attach bar code label here)</small></div>   |             |  |            |
| <b>Name</b>  |             | Christopher R. Christenson<br>WESTMAN CHAMPLIN & KELLY   |            |
| <b>Address</b>   |             | Suite 1600 – International Centre<br>900 South Second Avenue   |            |
| <b>City</b>  | Minneapolis | <b>State</b>   | MN         |
| <b>Country</b>   | USA         | <b>Zip Code</b>  | 55402-3319 |
| <b>Telephone</b>   |             | <b>Fax</b>   |            |
| (612) 334-3222   |             | (612) 334-3312   |            |
| <b>Name (Print/type)</b>   |             | <b>Registration No. (Attorney/Agent)</b>   |            |
| Christopher R. Christenson   |             | 42,413   |            |
| <b>Signature</b>   |             | <b>Date</b>  |            |
|  |             | 6/27/03  |            |



# WESTMAN, CHAMPLIN & KELLY

A PROFESSIONAL ASSOCIATION

NICKOLAS E. WESTMAN  
JUDSON K. CHAMPLIN  
JOSEPH R. KELLY  
STEVEN M. KOEHLER  
DAVID D. BRUSH  
JOHN D. VELDHUIS-KROEZE  
THEODORE M. MAGEE  
DEIRDRE MEGLEY KVALE  
CHRISTOPHER R. CHRISTENSON  
BRIAN D. KAUL  
ALAN G. REGO  
CHRISTOPHER L. HOLT  
TODD R. FRONEK  
LINDA P. JI  
NATHAN M. RAU  
LEANNE R. TAVEGGIA

SUITE 1600 - INTERNATIONAL CENTRE  
900 SECOND AVENUE SOUTH  
MINNEAPOLIS, MINNESOTA 55402-3319

PATENT, TRADEMARK, COPYRIGHT  
LAW AND RELATED ISSUES  
(612) 334-3222 TELEPHONE  
(612) 334-3312 FACSIMILE

ROBERT M. ANGUS  
DAVID C. BOHN  
SENIOR COUNSEL

Express Mailing No. : EV 194226516 US  
Date of Deposit: June 27, 2003

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: New U.S. Patent Application of:  
Applicant: Pavel Shuk, et al.  
For : SULFUR RESISTANT SENSORS  
Our File : R302.12-0062

Dear Sir:

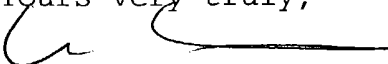
Enclosed for filing are the following papers in connection with the above-identified patent application:

1. Complete specification and claims.  
19 pages Specification  
6 pages claims  
1 page Abstract
2. Unexecuted Combined Declaration and Power of Attorney  
(3 pages).
3. 20 sheets of drawings.

The filing fee is not enclosed with this communication. Pursuant to 35 USC § 111 and 37 CFR §§ 1.53(b) and 1.53(f), the filing fee, executed Declaration and executed Verified Statement Claiming Small Entity Status (if applicable) will be filed separately.

A filing date under 37 CFR §§ 1.10(b) and 1.53(b) of June 27, 2003 is respectfully requested. The enclosed materials are being sent "Express Mail Post Office to Addressee" as of the date of this letter.

Yours very truly,

  
Christopher R. Christenson  
Reg. No. 42, 413

CRC:sew  
Enc.